



Agenda

Malvern Hills AONB Joint Advisory Committee

**Friday, 18 November 2016, 10.00 am
Council House, Malvern Hills District
Council**

**Avenue Road
Malvern
WR14 3AF**

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Malvern Hills AONB Joint Advisory Committee
Friday, 18 November 2016, 10.00 am,

Members

Elected Members:

Prof J W Raine (Chairman)	Malvern Hills District Council
Mr S Bosley	Herefordshire Association of Local Councils
Mr J Fryman	Worcestershire Association of Local Councils
Ms E Holton	Herefordshire Council
Mr A Johnson	Herefordshire County Council
Mrs C O'Donnell	Malvern Hills District Council
Dr K A Pollock	Worcestershire County Council
Mrs G Rees (Vice Chairman)	Malvern Hills Conservators
Mr P A Tuthill	Worcestershire County Council
Mr C Williams	Forest of Dean District Council

**Non-Elected
members:**

Mike Ashton	Visit Herefordshire/Destination Worcestershire
Wayne Barnes	Forestry Commission
Prof R Bryant	Hereford & Worcester Earth Heritage Trust
Ms S Faulkner	NFU West Midlands
Mr I George	Historic England
Ms D Griffiths	Natural England
Mr J Hervey-Bathurst	County Land & Business Association
Dr Richard Williams	Campaign to Protect Rural England

Co-Opted Members:

Mr A Lee	Herefordshire Local Access Forum
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Agenda

Item No	Subject	Page No
1	Apologies and Substitutes	
2	Declaration of Interests	
3	To elect a Chairman	

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All the above reports and supporting information can be accessed via the Council's website.

Date of Issue: Friday, 4 November 2016

Item No	Subject	Page No
4	To appoint a Vice-Chairman	
5	Confirmation of the minutes of the previous meeting For the meeting on 29 April 2016	
6	Health and Well-being in the Malvern Hills AONB To receive a report and presentation from David Armitage, AONB Partnership Assistant Manager.	1 - 2
7	A pilot approach to the management of grass verges To receive a report from Paul Esrich, AONB Partnership Manager.	3 - 8
8	Ash Dieback disease in the Malvern Hills AONB To receive a report from James Bisset, Principal Countryside Officer for Herefordshire Council and Paul Esrich, AONB Partnership Manager.	9 - 12
9	Conservation management on the Suckley Brook and other water courses To receive a report from report from Paul Esrich, AONB Partnership Manager.	13 - 16
10	Sustainable Development Fund To receive a report from David Armitage, AONB Partnership Assistant Manager.	17 - 18
11	Information Items To note the items for information.	19 - 22
12	Verbal Reports from Partners	
13	Dates of Future Meetings <u>2017</u> Friday 7 April 2017 Friday 17 November 2017 At 10.00am in the Council Chamber at Malvern District Council	